



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.  
Acting Commissioner

**School Ethics Commission Meeting  
Public Session Agenda  
November 24, 2020**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,  
100 Riverview Plaza, Trenton, New Jersey.**

**I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).**

**Attention**

**Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 605907451 #, at 9:30 a.m.**

**II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.**

**Code Hearing:**

- None.

**III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).**

**Attention**

**Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 605907451 #, at 12:00 p.m.**

**IV. Complaints to Review**

- |                |                         |
|----------------|-------------------------|
| • C45-18 PC/CE | <b>Initial Decision</b> |
| • C26-20 PC    | <b>PC Review</b>        |
| • C28-20 PC/CE | <b>PC Review</b>        |

- C34-20 PC                      **Motion to Dismiss**
- C35-20 CE                      **Motion to Dismiss**
- C41-20 CE                      **Motion to Dismiss**
- C44-20 CE+Friv                **Motion to Dismiss**
- C48-20 CE                      **Motion to Dismiss**
- C49-20 CE+Friv                **Motion to Dismiss**
- C53-20 CE                      **Motion to Dismiss**

**V. Decisions to Adopt as Written:**

- C59-18 PC+~~Friv~~                **Initial Decision**
- C09-20 PC/CE+~~Friv~~            **PC Review**
- C36-20 CE                      **Motion to Dismiss**
- C39-20 PC/CE+Friv            **Motion to Dismiss**
- C40-20 PC/CE+Friv            **Motion to Dismiss**
- C42-20 CE                      **Motion to Dismiss**
- C43-20 CE                      **Motion to Dismiss**

**Orders to Show Cause:**

**A. Personal/Relative and Financial Disclosure Statements**

Review of responses to Order to Show Cause for failure to file **Personal/Relative and Financial Disclosure Statements** (Returning School Officials / “February 2020” list / Deadline Extended to July 31, 2020, per Executive Order). **Vote to issue penalty, and to adopt decision**, for the following matters:

- D02-20
- D03-20

**VI. Requests for Advisory Opinions:**

**A. *To Consider/Make Public:***

- None

**B. *To Deny* (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):**

- None.

**VII. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- None.

**VIII. Administrative Dismissals:**

- C45-20 CE+Friv
- C66-20.

**IX. Other Business:**

- *Doctrines of Necessity:* None

**X. Approval of the Commission's minutes as follows:**

- The public and executive session minutes from the regularly scheduled meeting conducted on **October 27, 2020**.